

**Professional Services
Procurement Bulletin
2007-05
FAYETTE**

COUNTY	<i>Fayette</i>
ROUTE	<i>US 68</i>
DISTRICT	<i>7-Lexington</i>
ITEM NO	<i>7-144.00 & 7-144.01</i>
PROJECT DESCRIPTION	<i>Preliminary design and final design for widening US 68 Harrodsburg Road from Corporate Drive to Alexandria Drive.</i>
PROJECT MANAGER	<i>I.J. Blankenship, P.E.</i>
USER DIVISION	<i>Highway Design</i>
APPROXIMATE FEE	<i>\$300,000.00 Lump Sum</i>
PROJECT FUNDING	<i>State Funds (SP)</i>
PURPOSE AND NEED	<i>Increase capacity/reduce congestion</i>
PROJECT LENGTH	<i>1.4 miles</i>
METHOD OF DESIGN	<i>The selected consultant shall utilize the CADD Standards for Highway Plans (version 2.04) policy in the development of the Highway Plans.</i>
DBE REQUIREMENT	<i>None</i>

SCOPE	<i>The selected consultant will provide engineering services for Phase I, Phase II Design.</i>
SPECIAL INSTRUCTIONS	<i>Please note that the response date of November 29th for Projects in the November Procurement Bulletin is one week shorter than our normal response time.</i>
AVAILABLE STUDIES	<p><i>"Congestion Management Study done for the Lexington-Fayette Urban County Government".</i></p> <ol style="list-style-type: none"> <i>1) <u>LCMS Cover INDEX OF SHEETS</u></i> <i>2) <u>U.S. 27 AND MAN 01 WAR AREA IMPROVEMENTS - Sheet 1-4</u></i> <i>3) <u>NORTH BROADWAY AT 1-75 IMPROVEMENTS - Sheet 5</u></i> <i>4) <u>NORTH BROADWAY AT HAGGARD LN. IMPROVEMENTS - Sheet 6</u></i> <i>5) <u>HARRODSBURG RD. FROM BEAUMOUNT TO BURBANK AREA IMPROVEMENTS - Sheet 7-8</u></i> <i>6) <u>HARRODSBURG RD. FROM ALEXANDRIA DR. TO WALLER AVE. IMPROVEMENTS - Sheet 9-11</u></i> <i>7) <u>NEWTOWN PIKE - GEORGETOWN ST. AND CHARLES ST. IMPROVEMENTS - Sheet 12</u></i> <i>8) <u>NORTH BROADWAY AT NEW CIRCLE AREA IMPROVEMENTS - Sheet 13</u></i> <i>9) <u>TATES CREEK RD. FROM REDDING RD. TO DOVE RUN RD. IMPROVEMENTS - Sheet 14-17</u></i> <i>10) <u>MAN O' WAR AT ALUMNI DR. AREA IMPROVEMENTS - Sheet 18</u></i>

<i>PHOTO-GRAMMETRIC SERVICES</i>	<i>None</i>
<i>STRUCTURE DESIGN</i>	<i>None</i>
<i>GEOTECHNICAL SERVICES</i>	<i>Department</i>
<i>TRAFFIC</i>	<i>Department</i>
<i>ENVIRONMENTAL</i>	<i>None</i>
<i>UTILITY DESIGN</i>	<i>N/A</i>
<i>MAP</i>	<u><i>US 68 Static Map</i></u> <u><i>US 68 IMS Map</i></u>

PREQUALIFICATION REQUIREMENTS

<u><i>ROADWAY DESIGN</i></u>	<ul style="list-style-type: none"> • <i>Urban Roadway Design <\$250,000</i> • <i>Surveying</i>
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PROJECT SCHEDULE & MILESTONES

RESPONSE DATE	November 29, 2006 4:30 p.m. (Frankfort Time)
SELECTION COMMITTEE DATE MEETING	December 11, 2006
PRE-DESIGN CONFERENCE	January 10, 2007
TENTATIVE DEADLINE FOR CONSULTANT FEE PROPOSAL	February 7, 2007
CONTRACT NEGOTIATIONS	February 21, 2007
NOTICE TO PROCEED	March 21, 2007
PRELIMINARY LINE AND GRADE INSPECTION	August 1, 2007
JOINT INSPECTION	November 1, 2007
RIGHT-OF-WAY PLANS	February 1, 2008
FINAL PLANS	June 1, 2008

The selected consultant is expected to meet the scheduled milestone dates

EVALUATION FACTORS

- 1. Relative experience of consultant personnel assigned to project team with highway projects for KYTC and/or for federal, local or other state governmental agencies. (10 points)*
- 2. Capacity to comply with project schedule. (10 points)*
- 3. Past record of performance on projects of similar type and complexity. (10 points)*
- 4. Project approach and proposed procedures to accomplish the services for the project. (10 points)*
- 5. Consultant's Kentucky office where work is to be performed. (2 points)*

75% - 100% of work accomplished in Kentucky offices - 2 points

26% - 74% of work accomplished in Kentucky offices - 1 point

0% - 25% of work accomplished in Kentucky offices - 0 points

SELECTION COMMITTEE MEMBERS

- 1. Joe Blankenship, P.E., User Division*
- 2. Ananias Calvin, P.E., User Division*
- 3. Chuck Allen, Secretary's Pool*
- 4. Danl Hall, Secretary's Pool*
- 5. Harvey Pelley, Governor's Pool*